

AMENDED

Nº 45406

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FEB 26 1982

Date of filing in State Engineer's Office.....
 Returned to applicant for correction..... MAY 20 1982
 Corrected application filed..... JUN 22 1982
 Map filed..... JUN 22 1982

The applicant Chemical and Petroleum Corporation of America

390 Freeport Boulevard, of Sparks

Street and No. or P.O. Box No.

City or Town

Nevada 89431

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) April 10, 1973 Nevada

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 1.5 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet N/A
3. The water to be used for mining, milling & domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated:
 - (b) Stockwater, state number and kinds of animals to be watered:
 - (c) Other use (describe fully under "No. 12. Remarks" mining, milling and domestic
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: within the Southeast ¼ of the Northeast ¼ of Section 23, Township 23 North, Range 43 East, M.D.B.&M. from which the Northeast corner of Section 24, Township survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
 23 North, Range 43 East bears North 69°23' East, a distance of 6,113 feet.
6. Place of use. The Southeast ¼ of the Northeast ¼ of Section 23, Township 23 North, Range 43 East M.D.B. & M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$20,000

10. Estimated time required to construct works.....

March 1, 1982

If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....

6 months
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used as makeup water for milling purposes, stored in small storage and settling ponds circulated by pumps domestic use on site.

775 ac. ft./year

By s/John M. Torok - President
390 Freeport Blvd.
Sparks, NV 89431

Compared b1/js b1/bc

Protested.....

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the additional information requested from the applicant was not received by the State Engineer and to approve said application without the additional information requested would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

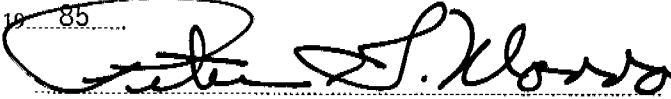
Certificate No.....Issued.....



IN TESTIMONY WHEREOF, I.....PETER G. MORROS.....

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of April

A.D. 1985


State Engineer